Application for Approval to **Operate a Temporary Food Stall**



| APPLICANT AND BUSINESS DETAILS | | | | | |
|--|------------------------|--|---|--|--|
| Business trading name | | | | | |
| ABN or (ACN) | | | | | |
| Business address | | | | | |
| Applicant name | | | | | |
| Phone number | | | | | |
| E-mail | | | | | |
| Charitable/Community Organisation | | □YES | | □NO | |
| | | | | | |
| EVENT DETAILS | | | | | |
| Name of event | | | | | |
| Location of event | | | | | |
| Date/s of event | | | | | |
| Start and finish times | | | | | |
| TYPE OF STALL | _ | _ | _ | _ | |
| TYPE OF STALL | | | | | |
| ☐ Temporary stall (e.g. marquee/trestle table) | | | | | |
| ☐ Mobile food van/trailer | Vehicle make and model | | | | |
| | Registration number | | | | |
| | Address where | e vehicle is garaged | | | |
| DESCRIPTION OF FOOD | PRODUCTS TO | BE SOLD | | | |
| □Ready-to-eat hot meals (e.g. kebabs, curries, pastas) □BBQ/Sausage sizzles, burgers (cooked on site) □Meat pies, sausage rolls and hotdogs (reheated) □Sandwiches/rolls | | □ Processed meat products (e.g. salami) □ Raw fruits and vegetables □ Processed fruits and vegetables (e.g. fruit salads, cut produce, juices, prepared salads) □ Raw meat, poultry or seafood | | □Dairy products □Fresh eggs or egg products □Infant or baby foods □Frozen foods □Bread, cakes and cookies □Confectionery | |
| Other(s) please specify: | | | | | |

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| FOOD PR | EPARATION AND STORAGE | | | | | |
|--|--|--|--|--|--|--|
| | ☐ Food preparation undertaken on site (within the stall) | | | | | |
| | Food is stored or pre-prepared at an approved food business (attach current registration certificate and last inspection report from local government) | | | | | |
| Food is stored and pre-prepared at an approved residential kitchen (attach current registration certificate and last inspection report from local government) | | | | | | |
| | Charitable /community organisation storing and preparing low risk food at home (e.g. cakes, biscuits) | | | | | |
| | Other(s) please specify: | | | | | |
| | | | | | | |
| FOOD TR | ANSPORT DETAILS | | | | | |
| □ Refrigerated food vehicle □ Esky with ice/ice packs □ Portable hotbox/insulated | | | | | | |
| □ Other(s | s) please specify: | | | | | |
| CHECKLIST OF ATTACHMENTS TO BE SUBMITTED WITH APPLICATION (PLEASE TICK) | | | | | | |
| Certificate | e of Incorporated Association (charitable) / Letter (community organisations) | | | | | |
| Public Liability Insurance – Certificate of Currency with a minimum cover of \$20m (which covers the date/s of the event) Note – not required to be provided with your application to the City of Subiaco when operating on privately owned land | | | | | | |
| Certificate of Registration of a Food Business (obtained from the local authority where the food business is registered) | | | | | | |
| Copy of la | py of last food inspection report issued by your required local government health department | | | | | |
| Food Safety Training Certificate of all food handlers | | | | | | |
| Proposed menu/standard recipes | | | | | | |
| Ha Uti Ha Fa Pr W | and washing facilities tensil washing facilitie | | | | | |

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| I declare that all information contained in this form and any supporting documents attached are true and correct. |
|---|
| Signature |
| Full Name |
| Date |

This form must be completed in full. Once complete application is approved, associated fees will be invoiced.

APPLICATIONS MUST BE SUBMITTED A MINIMUM OF 10 BUSINESS DAYS PRIOR TO THE EVENT. LATE APPLICATIONS WILL NOT BE APPROVED.